

2614

TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of:

Steven J. Vornsand

CONFIRMATION NO.: 5408

Serial No.:

09/852,883

GROUP ART UNIT: 2614

Filed:

May 11, 2001

EXAMINER: Brian P. Yenke

For:

CLOSED LOOP TELEVISION CONTROL SYSTEM

AMENDMENT RESPONSIVE TO 03/01/05 OFFICE ACTION

MAIL STOP Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 17	MINUS	** 30	X	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	* 2	MINUS	4	X	() X 43.00 () X 86.00	\$.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to **Account No. 26 0175**. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 1, 2005.

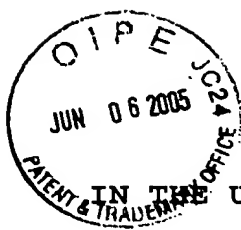
Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

June 1, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Steven J. Vornsand) I hereby certify that this
Serial No.: 09/852,883) paper is being deposited
For: CLOSED LOOP) with the United States
TELEVISION CONTROL) Postal Service as first
SYSTEM) class mail, postage prepaid,
Filed: May 11, 2001) in an envelope addressed to:
Group Art Unit: 2614) Mail Stop Amendment
Examiner: B. P. Yenke) Commissioner for Patents
Confirmation No.: 5408) P.O. Box 1450, Alexandria,
Virginia 22313-1450 on this
date:
June 1, 2005
Trevor B. Joike
Reg. No. 25,542
Attorney for Applicants

AMENDMENT RESPONSIVE TO 03/01/05 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

INTRODUCTION

Claims 31-47 remain in the application. Claims
31-47 are rejected.